



---

21900 Colorado Avenue P.O. Box 758 San Joaquin, CA 93660  
[559] 693.4311 • [559] 693.2193 (fax) • [www.cityofsanjoaquin.org](http://www.cityofsanjoaquin.org)

**SAN JOAQUIN CITY COUNCIL MEETING  
SAN JOAQUIN SENIOR CENTER  
21991 COLORADO AVE (B)  
SAN JOAQUIN, CA  
TUESDAY MAY 3, 2022  
6:00 P.M.**

**MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING OR PARTICIPATE IN THE MEETING BY SUBMITTING WRITTEN COMMENTS AT CITY HALL OR BY EMAIL PRIOR TO THE MEETING AT [lupee@cityofsanjoaquin.org](mailto:lupee@cityofsanjoaquin.org)**

**SOCIAL DISTANCING WILL BE USED AT THE MEETING AND FACE MASK ARE REQUIRED FOR EVERYONE ATTENDING THE MEETING.**

**THANK YOU FOR TAKING ALL PRECAUTIONS TO PREVENT THE SPREADING OF THE COVID-19 VIRUS.**

**<https://us02web.zoom.us/j/84142352438?pwd=T1kvdjIGbW5nY3IUM0pVNkErNzRtUT09>**

**MEETING ID: 841 4235 2438  
PASSCODE: 278927  
TELEPHONE NUMBER: 1-669-900-9128**

**The City Council welcomes you. All attendees are advised that pagers, cell phones, and any other communication devices should be powered off upon entering the Council meeting.**

**The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.**

**For each agenda item considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals. Public comments from those in attendance will then be taken. All public comments will be limited to three minutes per person.**

1. **CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL**

Julia Hernandez	Mayor
Adam Flores	Mayor Pro Tem
Cristina Covarrubia	Councilmember
Abel Lua	Councilmember
Martha Mejia	Councilmember

2. **APPROVAL OF AGENDA –**

3. **CONSENT CALENDAR -**

*All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be considered separately at the request of any member of the City Council or any person in the audience -*

A. **Approval of Minutes:** City Council Special Meeting Minutes of April 5, 2022 – (Enclosure P.1-3 Action Item)

B. **Approval of Minutes:** City Council Special Meeting Minutes of April 27, 2022- (Enclosure P.4 Action Item)

C. **Approval** - Warrant #'s 53184-53249-(Enclosure P.5-12 Action Item)

D. **Report and Recommendation-** Consideration and Approval of **Resolution No. 2022-16.** Reauthorizing Remote Teleconference Public Meetings by the City Council and All Boards, Commissions, and Standing Committees of the City in Accordance with Assembly Bill 361. (Enclosure P.13-16 Action Item)

E. **Report and Recommendation-** Consideration and approval of Resolution **No. 2022-17.** Resolution for the Initiation of Proceedings for the Annual Levy of Assessments for Assessment District No. 93-3, Lighting and Landscape Maintenance District. (Enclosures P.17-53 Action Item)

4. **PRESENTATION-**

5. **SHERIFF REPORT** - Informational Only

6. **CITY MANAGER REPORT** - Informational Only

7. **PUBLIC FORUM -**

*This part of the meeting is for members of the public to address the City Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the City Council of the City of San Joaquin. If you wish to comment on an item which is not on the agenda, you may do so at this time and each speaker is limited to three (3) minutes. Speakers are asked, but not required, to state their name and address and to use the microphone. The Council is prohibited by law from taking action on items not on the*

*agenda. Discussion shall be limited to referring the item to staff and possible scheduling on a future council agenda.*

**8. PUBLIC HEARINGS-**

**9. PLANNING COMMISSION-**

**10. OLD BUSINESS –**

- A. Report and Discussion-** Receive updated Water Rate Study from Self-Help, consider recommendations from City Manager for Council to accept the updated Water Rate Study; authorize staff to commence Prop 218 process for Water Rate Adjustments, accept the proposed rate increases in Table 13 and Table 14 (pages 15 and 16) of the rate study; and authorize Staff to take required actions under Proposition 218 including but not limited to preparation and mailing of required 45-day notices to rate payers, setting of at least one workshop during the 45-day period, and noticing a public hearing. *(Informational)*

**11. NEW BUSINESS –**

- A. Report and Recommendation-** Consideration and approval of **Resolution No. 2022-18**. A resolution supporting a Board of Supervisors of the County of Fresno Resolution Regarding Homelessness Priorities. *(Enclosures P.54-65 Action Item)*
- B. Report and Recommendation-** Consideration and Approval of **Resolution No. 2022-19**. A resolution approving the State of California Transportation Commission Senate Bill (SB) 1 Proposed Project List form. *(Enclosures P.66-72 Action Item)*
- C. Report and Recommendation-** Consideration and Approval of **Resolution No. 2022-20**. A resolution to approve a One-Year Extension with the Fresno County Sheriff for law enforcement service. *(Enclosures P.73-92 Action Item)*
- D. Report and Recommendation-** Consideration and Approval of **Resolution No. 2022-21**. A resolution accepting the CDBG 2020 Waterline Replacement Project No. 20-CDBG-15059, authorizing the City Clerk to Record a Notice of Completion with Fresno County and Authorizing the City Manager to make final payment of retention monies to Rolfe Construction Inc. *(Enclosures P.93-97 Action Item)*
- E. Report and Recommendation-** Consideration and Approval of **Resolution No. 2022-22**. A resolution adopting updated Rules of Procedure for Conducting City Council Meetings and Repealing Resolution 2018-05 *(Enclosures P.98-112 Action Item)*
- F. Report and Recommendation** - Report and Consideration to authorize the City Manager to draft and execute a Letter of Intent with Community Youth Outreach

(CYO) to provide Gang Prevention programs and services, and direct staff accordingly- *(Action Item)*

**G. Report and Recommendation-** Consider Request from Community Preservation Partners Housing (CPP) for Waiver of Notice Regarding Pending Sale to Allow for Closing of Purchase of Garden II Apartments located at 9565 Flores Drive. - *(Enclosure P.113 Action Item)*

**12. CITY ATTORNEY'S REPORT –**

**13. COUNCILMEMBER COMMUNICATIONS/ANNOUNCEMENTS/AGENDA ITEMS -**

*This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to initiate new matters and to request updates, (iii) and to initiate new agenda items. Under this section the Council may take action only on items specifically agendized and which meet other requirements for action.*

**14. CLOSED SESSION –**

**15. ADJOURN MEETING –**

**NOTICE OF ADA COMPLIANCE:** If you or anyone in your party needs reasonable accommodations to attend, or participate in, any City Council Meeting, please make arrangements by contacting the City Clerk's Office at City Hall 24 hours prior to the meeting Who can be reached by calling 693-4311 ext. 220 or by mail at P.O. Box 758, San Joaquin, CA 93660.

**NOTICE OF AVAILABILITY OF AGENDA MATERIALS:** Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk's Office located at City Hall 21900 Colorado Avenue during normal business hours and on the City's website at [www.cityofsanjoaquin.org](http://www.cityofsanjoaquin.org)

**CERTIFICATION OF POSTING**

I, Lupe Estrada, City Clerk of the City of San Joaquin, do hereby declare that the foregoing agenda for the San Joaquin City Council regular meeting of Tuesday, May 3, 2022 was posted at the following locations: City Hall, 21900 Colorado Avenue, San Joaquin Senior Center, 21991 Colorado Ave (B) and US Post Office 8667 Ninth Street on Friday, April 29, 2022 at 4:00 P.M.

**\*\* NEXT REGULAR COUNCIL MEETING WILL BE HELD JUNE 7, 2022 \*\***